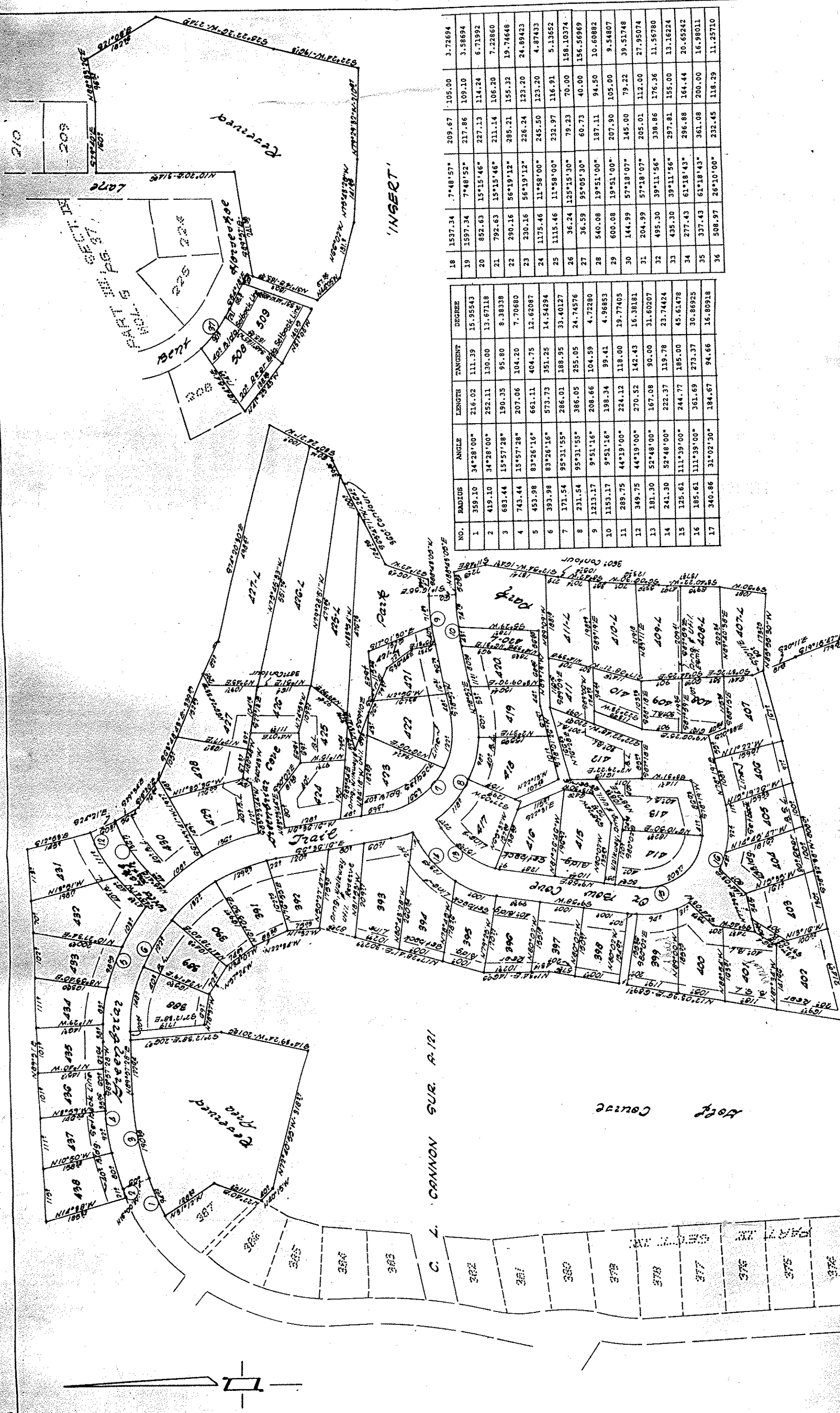




| NO. | RAILS   | ANGLE      | LENGTH | TANGENT  | DEGREE    |
|-----|---------|------------|--------|----------|-----------|
| 1   | 359.10  | 34°29'00"  | 216.02 | 111.19   | 15.95349  |
| 2   | 419.10  | 34°29'00"  | 252.11 | 130.00   | 11.67318  |
| 3   | 683.44  | 15°57'28"  | 190.35 | 95.80    | 6.83338   |
| 4   | 745.44  | 15°57'28"  | 207.56 | 104.20   | 7.60680   |
| 5   | 493.98  | 8°22'56"   | 661.11 | 404.75   | 12.60897  |
| 6   | 393.98  | 8°22'56"   | 573.73 | 351.25   | 14.54294  |
| 7   | 171.54  | 9°31'55"   | 286.01 | 188.95   | 34.40276  |
| 8   | 231.54  | 9°31'55"   | 386.05 | 255.05   | 24.74576  |
| 9   | 1213.17 | 9°51'16"   | 208.46 | 104.59   | 4.72260   |
| 10  | 1153.17 | 9°51'16"   | 234.14 | 119.41   | 4.96833   |
| 11  | 289.75  | 44°19'00"  | 138.12 | 118.00   | 19.74405  |
| 12  | 349.75  | 44°19'00"  | 270.52 | 142.43   | 16.38181  |
| 13  | 381.30  | 52°48'00"  | 167.08 | 90.00    | 31.62027  |
| 14  | 241.30  | 52°48'00"  | 221.37 | 119.76   | 23.74424  |
| 15  | 125.61  | 111°39'00" | 244.77 | 186.00   | 45.54768  |
| 16  | 185.61  | 111°39'00" | 361.69 | 273.37   | 30.46925  |
| 17  | 340.66  | 31°02'30"  | 184.67 | 94.66    | 16.09318  |
| 18  | 1537.34 | 7°48'53"   | 209.67 | 105.00   | 3.72684   |
| 19  | 1537.34 | 7°48'53"   | 217.86 | 109.10   | 3.58694   |
| 20  | 852.63  | 15°15'46"  | 237.83 | 124.24   | 6.71932   |
| 21  | 792.63  | 15°15'46"  | 231.14 | 106.20   | 7.22660   |
| 22  | 530.16  | 56°19'12"  | 285.21 | 155.26   | 19.74468  |
| 23  | 330.16  | 56°19'12"  | 228.24 | 123.20   | 24.80423  |
| 24  | 1175.46 | 11°58'00"  | 245.50 | 133.20   | 4.87433   |
| 25  | 1315.46 | 11°58'00"  | 232.97 | 116.91   | 5.13652   |
| 26  | 36.24   | 125°21'30" | 79.23  | 70.00    | 158.10374 |
| 27  | 36.59   | 95°05'30"  | 137.11 | 94.50    | 156.56689 |
| 28  | 540.08  | 19°51'00"  | 60.73  | 40.10    | 10.68882  |
| 29  | 608.08  | 19°51'00"  | 207.90 | 105.00   | 9.54807   |
| 30  | 544.99  | 19°51'00"  | 145.00 | 79.22    | 39.51748  |
| 31  | 204.99  | 57°19'07"  | 205.02 | 112.00   | 27.90774  |
| 32  | 493.30  | 39°11'56"  | 338.86 | 176.36   | 11.58900  |
| 33  | 435.30  | 39°11'56"  | 297.81 | 131.6224 | 13.16224  |
| 34  | 277.43  | 61°18'03"  | 296.88 | 164.44   | 20.62424  |
| 35  | 367.43  | 61°18'03"  | 231.08 | 140.00   | 15.90311  |
| 36  | 508.57  | 26°10'40"  | 262.48 | 178.29   | 11.25710  |

THE STATE OF TEXAS                    I                    KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF WOOD                    I

THAT HOLLY LAKE DEVELOPMENT COMPANY, a partnership  
being the owner of the land shown and described on the above attached plat  
of Holly Lake Ranch, Part V, Section IV, lots 469, 508 and 509, and the  
portions of Brookside Cove and Bent Horseshoe Lane shown herein, joined  
by REPUBLIC NATIONAL BANK OF DALLAS, lenderholder against such land,  
does hereby amend that plat for subdividing the same heretofore adopted and  
recorded in Vol. 6, Page 15 of the Plat Records of Wood County, Texas,  
to the extent shown on the above and attached plan and does hereby adopt  
the above said attached plan for subdividing the same, according to the lines,  
lots, building or set back lines, streets and easements thereon shown, and  
designate each subdivision as amended hereby as Holly Lake Ranch, Part  
III, Section II. The title to each of the lots designated on such plat shall  
extend to and include the fee simple title to the center of the street or land  
immediately adjacent thereto:

SAVE AND EXCEPT that there is hereby reserved unto HOLLY  
LAKE DEVELOPMENT, its successors and assigns, and all persons in  
any unit of Holly Lake Ranch subdivisions, whether now platted or hereafter  
so platted by recorded plat, the full, free right and liberty, at all times here-  
after, in common with all others who may hereafter have the like right, to  
have and use the said streets and lanes at all times; and,

SAVE AND EXCEPT that HOLLY LAKE DEVELOPMENT COMPANY  
reserves unto itself, its successors and assigns, the right to use the streets,  
lots and easements shown on said plat for the establishment and maintenance of  
water pipelines, gas pipelines, electric lines and utility facilities, and the  
further right to use the roads, streets and easements as shown on said plat,  
for the establishment and maintenance of surface drainage.

Nothing herein contained shall be deemed or construed as a public  
dedication if any of the streets, roads or easements shown on *said* plat.  
WITNESS OUR HANDS THIS *2nd* day of *March*, 1977

HOLLY LAKE DEVELOPMENT  
COMPANY

THE STATE OF TEXAS      |  
COUNTY OF WOOD            | ss.  
  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared, \_\_\_\_\_, Partner of the partnership known as \_\_\_\_\_ DEVELOPMENT COMPANY, \_\_\_\_\_, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act of \_\_\_\_\_ LANE DEVELOPMENT COMPANY and that he executed the foregoing instrument and acknowledged to me that he executed the same as the act of \_\_\_\_\_ LANE DEVELOPMENT COMPANY and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the \_\_\_\_ d. \_\_\_\_\_ 197\_\_.

(Seal of Notary Public in and for Wood County, Texas)

THE STATE OF TEXAS      |  
COUNTY OF DALLAS        | ss.  
  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared, David F. Ballard, \_\_\_\_\_, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act of \_\_\_\_\_ BANKS OF DALLAS, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the \_\_\_\_ d. \_\_\_\_\_ 197\_\_.

(Seal of Notary Public in and for Dallas County, Texas)

I, John Cowan, Registered Public Surveyor, No. 243, do hereby certify that the plot above hereon was prepared from an actual survey made, by me on the ground, that the same is true and correct. It is to be understood, by me and all persons without exception, that the above is shown, there being true and correct as shown, without exception.

WITNESSED MY HAND AND SEAL, this the 12<sup>th</sup> day of February, 1915.

   
NO. 243  
PUBLIC SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME, a Notary Public in and for the County of Wichita, State of Texas, this the 12<sup>th</sup> day of February, 1915.

   
NOTARY PUBLIC, Wichita County, Texas

PART V  
SECTION IV

AMENDED

**HOLLY LAKE RANCH**  
WOOD COUNTY, TEXAS  
HOLLY LAKE DEVELOPMENT COMPANY

Recorded in Vol. 6 page 56 of the Plat Records of Wood  
County, Iowa.